



**CUMBERLAND VALLEY VOLUNTEER FIREMEN'S ASSOCIATION  
117<sup>th</sup> ANNUAL CONVENTION/AD BOOK  
SPONSORSHIP ORDER FORM  
Hosted by the Community VFC-District 12, Fairplay, MD  
August 1<sup>st</sup> thru August 4<sup>th</sup>, 2018**

March 15<sup>th</sup>, 2018

\_\_\_\_\_ would like to place the following size sponsorship ad  
(Department/organization/business)  
in the 117<sup>th</sup> Annual Convention program book.

Outside back cover - ~~\$250.00~~ **SOLD**      Inside back cover - ~~\$250.00~~ **SOLD**      Inside front cover - ~~\$250.00~~ **SOLD**

( ) Full page - \$100.00      ( ) ½ page - \$60.00      ( ) ¼ page - \$35.00      ( ) Business card - \$15.00

( ) Business patron - \$5.00 – two lines      ( ) other patrons \$2.00 name only – one line

\_\_\_\_\_ Address \_\_\_\_\_  
Authorized signature

E-mail address \_\_\_\_\_

Phone # \_\_\_\_\_ cell \_\_\_\_\_ other \_\_\_\_\_

**All ad materials must be received by June 30, 2018.** Sponsorships should be submitted as camera ready art work. Sponsorships should be emailed in **PDF** format to [bobrfire17@aol.com](mailto:bobrfire17@aol.com). When e-mailing to me, please name your file, example: 2018 CVVFA ad book/name of business/organization/FD and mention in the EM that it is for the **2018 Cumberland Valley Volunteer Firemen's Association sponsorship/ad book.**

Please make checks payable to **CVVFA -2018** and mail to:

Any questions or concerns please contact me at:  
863-427-4717 or [bobrfire17@aol.com](mailto:bobrfire17@aol.com)

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