



Cumberland Valley Volunteer Firemen's Association WWW.CVVFA.ORG

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CVVFA March 19, 2006 Booster Meeting

Newport, Pennsylvania

March 19, 2006

THE BOOSTER MEETING OF THE CVVFA WAS CALLED TO ORDER BY PRESIDENT GENE WORTHINGTON AT 1:00 P.M. ON MARCH 19, 2006.

PRIOR TO THE MEETING A DELICIOUS LUNCHEON WAS SERVED BY THE LADIES OF NEWPORT.

STEVE AUSTIN SHOWED A DVD ON ROAD HAZARDS AND SAFETY.

INVOCATION WAS GIVEN BY RAY MOWEN IN THE ABSENCE OF THE CHAPLAINS, FOLLOWED BY THE PLEDGE TO THE FLAG.

WELCOME WAS GIVEN BY THE NEWPORT FIRE COMPANY.

ROLL CALL WAS ANSWERED BY 7 OFFICERS, 8 BOARD OF DIRECTORS AND 9 PAST PRESIDENTS. THE MINUTES WERE ACCEPTED AS DISTRIBUTED.

PRESIDENT WORTHINGTON GAVE HIS REPORT. HE THANKED STEVE FOR THE HOSTILITY FOR SATURDAY NIGHT. HE REPORTED HE ATTENDED THE RECEPTION IN ANNAPOLIS, THE MSFA EXECUTIVE MEETING, AND CONGRATULATED JEFF RINGER ON THE FIRE CORP PROGRAM . THE FIRE MEMORIAL WILL BE DEDICATED ON JUNE 11, 2006 IN ANNAPOLIS. PRESIDENT WORTHINGTONS REPORT IS ON FILE.

1ST VICE PRESIDENT REPORT - MARSHALL YOUNKER THANKED EVERYONE FOR THE FINE HOSPITALITY AND REPORTED ATTENDING SEVERAL MEETINGS AND BANQUETS. HIS REPORT IS ON FILE.

2ND VICE PRESIDENT REPORT - STEVE FLICKINGER ATTENDED LOCAL AND COUNTY MEETINGS AND THE CONVENTION COMMITTEE MEETING ON FEBRUARY 15, 2006. THE HIGHWAY SAFETY CLASS TRAINING HELD THIS SATURDAY WAS ATTENDED BY 60 PERSONS AND THEY SIGNED UP 49 NEW MEMBERS IN THE CVVFA.

3RD VICE PRESIDENT WAS ABSENT - NO REPORT.

4TH VICE PRESIDENT WAS ABSENT - NO REPORT.



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CVVFA Scholarships

If you are enrolled or accepted to a two or four year college or university and are a pursuing degree in Fire Science, Emergency Medical Services or a related field such as fire investigation or research you may be eligible for a CVVFA Scholarship.

DOWNLOAD APPLICATIONS (DOC)

>> [Kenneth E. Butts Memorial Scholarships](#)

>> [J.R. Haines Memorial Scholarship](#)

CVVFA Downloads

Here you will find all forms, applications and information related to the CVVFA

CVVFA Links

TREASURER REPORT - GEORGE DOVE GAVE THE FOLLOWING REPORT;

NET WORTH \$ 91,914.25
DEATH ACCOUNT 539.67
GENERAL ACCOUNT 16,062.92
HH BONDS 6,000.00
9 MONTH CD 69,311.66

FINANCIAL SECRETARY - ABSENT NO REPORT.

RECORDING SECRETARY - JOAN CUMBERLAND REPORTED E MAILS WERE SENT OUT. SHE ASKS IF THERE ARE ANY CHANGES ON THE ADDRESS OR E MAIL LIST PLEASE LET HER KNOW.

HOME OFFICE MANAGER - STEVE HEEFNER REPORTED THE NEWSLETTER IS BEING PREPARED TO INFORM EVERY ONE OF THE CONVENTION INFORMATION AND THE BOOSTER MEETING LOCATIONS FOR THIS YEAR. THE BOOSTER MEETING WILL BE HELD ON MAY 21, 2006, AT HOLLOWAY TERRACE FIRE DEPARTMENT IN NEW CASTLE , DELAWARE.

PUBLICITY MANAGER - BOB TIMKO ASK FOR EVERYONE WORK ON GETTING ADS FOR THE BOOK, AND SEND THEM IN BY THE DUE DATE JUNE 15, 2006 WHICH WILL BE CUT OFF DATE. BOB SENT THE SECRETARY A FOLLOW UP REPORT THAT IS ON FILE.

CHAPLAIN CHARLIE BARNHART AND JAMES WHARRY WERE ABSENT - NO REPORT.

ATTORNEY HOWARD COHEN ABSENT AT THE MEETING BUT A REPORT WAS SENT TO THE SECRETARY AND IS ON FILE.

REPRESENTATIVE FROM PA. - CHARLES MYERS REPORTED THE PA. CONVENTION WILL BE SEPTEMBER 27-30, 2006.

BOARD OF DIRECTORS REPORTS;

PA. STEVE HAINES REPORTED HE IS WORKING ON GETTING UPDATED AND CORRECT ADDRESSES AND INFORMATION FOR THIS ASSOCIATION AS DISCUSSEDAT THE DIRECTORS MEETING. HE IS BEGINNING THE PROCESS OF SUBMITTING NAMES OF INDIVIDUALS WHO DESERVE RECOGNITION BY THE CVVFA FOR THEIR SERVICE TO THE COMMUNITY . HIS COMPLETE REPORT IS ON FILE. GERALD HOLTRY REPORTED FIRE FIGHTER OF THE YEAR APPLICATIONS ARE TO BE SENT IN BY APRIL 15TH. INFORMATION HAS BEEN SENT OUT. RETURNS SENT TO JOE BUKOSKI.

MD. BOB CUMBERLAND ATTENDED THE FIRE CORP PROGRAM AT HALFWAY FIRE CO. HE WILL BE WORKING WITH THE COMPANY IN CHARGE OF THE GRANT PROGRAM AT THE FIRE ACADEMY FOR AFG, SAFER AND FIRE PROTECTION GRANTS. APPLICATION PERIOD FOR THE AFG WERE DUE IN BY APRIL 7,2006. WAYNE BAKER, REPORTED THE SIGN IS READY FOR GREEN CASTLE.

WV. HARRY ALT REPORTED HE IS CHAIRMAN OF WEST VIRGINIA STATE SAFETY SEMINAR AND THE COUNTY FIRE SCHOOL CO-CHAIRMAN. HE IS TRYING TO GET FIRE FIGHTER OF THE YEAR COLLECTED.

VA. WALTER ROBERTSON REPORTED HE ATTENDED ALL LOCAL AND STATE MEETINGS.

Here are a list of helpful links!

- >> [Congressional Fire Services Institute](#)
- >> [Delaware Volunteer Firemens Assoc.](#)
- >> [Firehouse.Com](#)
- >> [Firemen's Association State of NY](#)
- >> [Maryland State Firemens Assoc.](#)
- >> [National Volunteer Fire Council](#)
- >> [Pennsylvania Fire Institute](#)
- >> [ResponderSafety.Com](#)
- >> [United States Fire Administration](#)
- >> [Virginia State Firefighters Assoc.](#)
- >> [West Virginia State Firemens Association](#)



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DE. ROBERT HAHN ATTENDED COUNTY AND STATE MEETINGS. HE TAUGHT SIX BASIC FIRE POLICE COURSES IN NEW CASTLE. HE ATTENDED THE PHOTO SHOOT IN WESTERN PA., UNIONTOWN AND THE TURNPIKE DEVELOPING MODEL PROCEEDURES GUIDE FOR HIGHWAY INCIDENTS.

COMMITTEE REPORTS;

AUDITING - WILL BE DONE AT CONVENTION.

BUDGET AND FINANCE - GEORGE DOVE SAID ALL BILLS ARE PAID.

BYLAWS - BOB CUMBERLAND IS WORKING ON MAKING A BOOKLET FOR THE BYLAWS. ALL THE BYLAWS HAVE BEEN UPDATED.

CONVENTION - STEVE FLICKINGER REPORTED A LISST IS BEING MADE OF THE HOTELS/MOTELS IN THE AREA OF GREEN CASTLE. HE WOULD LIKE PRE REGISTRATION TO BE A PRIORITY THIS YEAR. THIS IS DONE FOR CONVENIENCE FOR THE COMMITTEE. MOTEL INFORMATION WILL BE SENT OUT WITH THE NEWS LETTER. THERE ARE 2 TROPHIES LEFT OVER TO BE GIVEN OUT. A RUN DOWN OF THE CONVENTION WAS GIVEN BY RAY AND WILL BE SENT OUT.

FIRST RESPONDER - STEVE AUSTIN REPORTED THE QUARTERLY REPORTS WERE SENT 4 TIMES. TALKED WITH CPA FIRM. ALL 1099'S FILED. A COMPLETE DETAILED REPORT IS ON FILE. JEFF RINGER REPORTED ON THE FIRE CORP. HE EXPLAINED THEY ARE USING VOLUNTEERS NOT NECESSARY FIRE PERSONEL. THE MEETING WAS IN FEBRUARY.

WEB PAGE - STEVE AUSTIN SAID THE WEB IS FAIRLY UP TO DATE.

TOPICS COMMITTEE - STEVE IS WORKING ON GETTING SPEAKERS FOR THE CONVENTION IN GREEN CASTLE. ARRANGEMENTS WILL BE CONCLUDED BY THE MAY MEETING.

GRANTS COMMITTEE - STEVE REPORTED NEGOTIATIONS ARE UNDERWAY TO FUND RESPONDERS SAFETY.COM FOR FISCAL 2007 THAT BEGINS OCTOBER 1, 2006. THEY ARE SEEKING FUNDING TO SEND REPRESENTATIVE TO THE NATIONAL TRAFFIC INCIDENT MANAGEMENT CONFERENCE IN CALIFORNIA IN NOVEMBER 2006.

SCHOLARSHIP - HARRY ALT SAID ADS WENT OUT AND THERE WERE 22 APPLICATIONS SENT IN. 2 REECEPUTANTS- ASHLEY ELIZABETH HILL AND DANIEL DALE HENDERSON WERE VOTED ON AND ACCEPTED .

RESOLUTION COMMITTEE REPORT SENT TO US BY JOE BUKOWSKI. LETTERS WERE SENT TO ALL STATE DIRECTORS REMINDING THEM OF THEIR RESPONSIBILITY TO TURN IN NAMES FOR RESOLUTIONS TO BE PRESENTED AT CONVENTION.

UNFINISHED BUSINESS;

GEORGE DOVE READ A LETTER FROM THE FASNET CREDIT UNION. GEORGE MOTIONED TO TAKE A 1-YEAR FOR \$1,000 CD. MOTION SECONDED BY BOB CUMBERLAND. MOTION CARRIED.

STEVE AUSTIN AND STEVE FLICKINGER WORKING ON A STANDARDIZED FLYER FOR THE ORGANIZATION. PRESIDENT GENE PUT TO THE FLOOR THE OPERATION BUSINESS PLAN. A MOTION WAS MADE BY DEAN SIMPSON SECONDED BY MARSHALL YOUNKER TO ACCEPT THE PLAN. MOTION CARRIED.

NEW BUSINESS;

A MOTION TO ACCEPT A DEATH CERTIFICATE BENEFIT FOR \$100.00. MOTION CARRIED.

CHANGE TO THE BY LAWS ARTICLE VII - MEETINGS, SECTION 1 WAS READ FOR THE FIRST TIME. THE PRESENT BY LAWS READS; THE OPENING SESSION OF THE CONVENTION SHALL CONVENE AT (REMOVE) 10:00 AM (ADD) TIME SET BY THE BOARD OF DIRECTORS ON THE FIRST DAY SELECTED FOR EACH CONVENTION AND CONTINUE UNTIL RECESSED, ETC.

THE MEETING WAS ADJOURNED BY PRESIDENT WORTHINGTON.

RESPECTFULLY SUBMITTED, JOAN CUMBERLAND, RECORDING SECRETARY

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